

# ***KNOW YOUR GOVERNMENT***

## ***They Represent You***

**2025**

**A guide with active links to the websites for elected and appointed officials in the City of Pullman, the City of Colfax, and Whitman County**

A successful democracy requires an educated and involved citizenship. These officials have the responsibility of deciding how to use tax payer dollars. Keep his guide on your desktop for quick and easy access to information and ways to contact these officials.

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## PULLMAN CITY GOVERNMENT

190 SE Crestview St. Pullman WA 99163

[www.pullman-wa.gov](http://www.pullman-wa.gov)

Administration: 509-334-4555

### Administration

Mayor [LINK](#)

City Council [LINK](#)

City Administrator [LINK](#)

### Departments

Administration [LINK](#)

City Clerk [LINK](#)

Community Development [LINK](#)

Finance & Administrative Services [LINK](#)

Fire Department [LINK](#)

Human Resources [LINK](#)

Maintenance and Operations [LINK](#)

Neill Public Library [LINK](#)

Parks and Recreation [LINK](#)

Police Department [LINK](#)

Public Works [LINK](#)

Transit [LINK](#)

Utility Services [LINK](#)

Water and Sewer Services [LINK](#)

### PULLMAN SCHOOL DISTRICT

Superintendent: Dr. Bob Maxwell,  
(509) 332-3581

[www.pullmanschools.org](http://www.pullmanschools.org)

Pullman School District [LINK](#)

Board of Directors – [LINK](#)

### Pullman City Boards and Commissions

Airport Board [LINK](#)

Arts Commission [LINK](#)

Cemetery Committee [LINK](#)

Civil Service Commission [LINK](#)

Diversity, Equity, Inclusion &

Belonging Committee [LINK](#)

Environmental Resilience Commission [LINK](#)

Hearing Examiner [LINK](#)

Historic Preservation Commission [LINK](#)

Lawson Gardens Committee [LINK](#)

LEOFF Disability Board [LINK](#)

Library Board of Trustees [LINK](#)

Lodging Tax Advisory Commission [LINK](#)

Metropolitan Parks District [LINK](#)

Palouse Basin Aquifer Committee [LINK](#)

Parks and Recreation Commission [LINK](#)

Planning Commission [LINK](#)

Police Advisory Committee [LINK](#)

Volunteer Firefighters Relief & Pension Board [LINK](#)

### MEDICAL SERVICES

Ambulance: 911

Pullman Regional Hospital  
(509) 332-2541

835 SE Bishop Boulevard

[www.pullmanregional.org](http://www.pullmanregional.org)

Administration [LINK](#)

Board of Commissioners [LINK](#)

# **COLFAX CITY GOVERNMENT**

400 Mill St, Colfax, WA 99111

(509) 397-3861

**City Hall** [link](#)

City Mayor [link](#)

City Administrator [link](#)

City Clerk [link](#)

**Schools** [link](#)

Board of Directors [link](#)

Colfax Jr/Sr High School [link](#)

Jennings Elementary School [link](#)

## **Boards and Commissions**

City council [link](#)

Planning Commission [link](#)

Economic Development Committee [link](#)

Park Board [link](#)

McDonald Steering Committee [link](#)

Historic Commission [link](#)

Board of Adjustment [link](#)

Civil Service [link](#)

Metropolitan Park District [link](#)

**Whitman County Library** [link](#)

Whitman County Library Board [link](#)

**Whitman Hospital** [link](#)

Whitman Hospital Board [link](#)

**Municipal Court** [link](#)

# WHITMAN COUNTY GOVERNMENT

Colfax WA 99111, 509-397-4622

[coreym@whitmancounty.net](mailto:coreym@whitmancounty.net)

[www.whitmancounty.org](http://www.whitmancounty.org)

## County Commissioners [LINK](#)

Dist. 1 Art Swannack [LINK](#)

Dist. 2 Tom Handy [LINK](#)

Dist. 3 Vacant [LINK](#)

## Boards and Commissions

Board of Adjustment (BOA) [LINK](#)

Board of Equalization [LINK](#)

Board of Health [LINK](#)

Civil Service Commission [LINK](#)

Developmental Disability Advisory Board [LINK](#)

Emergency Communications Advisory  
Committee (ECAC) [LINK](#)

Law Enforcement Officer and Fire Fighter 1  
Board (LEOFF1) [LINK](#)

Planning Commission (PC) [LINK](#)

Solid Waste Advisory Committee (SWAC) [LINK](#)

Voluntary Stewardship Program (VSP) [LINK](#)

Veterans Advisory Board [LINK](#)

Blue Ribbon Advisory Board [LINK](#)

Whitman County Salary Commission [LINK](#)

## Whitman County Library [LINK](#)

509-397-6238

[Board of Trustees LINK](#)

## Departments

Administrative and Financial Services [LINK](#)

Assessor [LINK](#)

Auditor [LINK](#)

Clerk [LINK](#)

Coroner [LINK](#)

District Court [LINK](#)

Superior Court [LINK](#)

Developmental Services [LINK](#)

Elections [LINK](#)

Emergency Management [LINK](#)

Facilities Management [LINK](#)

Fair [LINK](#)

Human Resources [LINK](#)

Juvenile Court & Child Advocate Program (CAP) [LINK](#)

Parks and recreation [LINK](#)

Probation [LINK](#)

Prosecutor [LINK](#)

Public Health [LINK](#)

Public Works [LINK](#)

Sheriff [LINK](#)

Treasurer [LINK](#)

Weed Control [LINK](#)

WSU Extension [LINK](#)

## Port Of Whitman County [LINK](#)

Executive Director: Kara Riebold

email: [kara@portwhitman.com](mailto:kara@portwhitman.com)

[Board of commissioners LINK](#)

## WASHINGTON STATE GOVERNMENT

Olympia WA 98504

State Office Information: 800-321-2808 [LINK](#)

### Elected Officials — 4 yr. terms

Governor <a href="#">governor.wa.gov</a>	Bob Ferguson
Lt. Governor <a href="#">ltgov.wa.gov</a>	Denny Heck
Secretary of State <a href="#">sos.wa.gov</a>	Steve Hobbs
State Treasurer <a href="#">tre.wa.gov</a>	Mike Pellicciotti
State Auditor <a href="#">sao.wa.gov</a>	Pat McCarthy
Attorney General <a href="#">atg.wa.gov</a>	Nick Brown
Supt. of Public Instruction <a href="#">k12.wa.us</a>	Chris Reykdal
Comm. of Public Lands <a href="#">dnr.wa.gov</a>	Dave Upthegrove
Insurance Commissioner <a href="#">insurance.wa.gov</a>	Patty Kuderer

### DISTRICT 9

#### State Senator — 4 year term

Mark Schoesler 360-786-7620 2029 [LINK](#)  
 email: [mark.schoesler@leg.wa.gov](mailto:mark.schoesler@leg.wa.gov)  
 307 Legislative Bldg.  
 P.O. Box 40409  
 Olympia WA 98504-0409

#### State Representatives — 2 year terms

Joe Schmick 235-275-1425 2027 [LINK](#)  
 email: [joe.schmick@leg.wa.gov](mailto:joe.schmick@leg.wa.gov)  
 426 B Legislative Bldg.  
 PO Box 40600  
 Olympia, WA 98504-0600

Mary Dye 564-888-2380 20237 [LINK](#)  
 email: [mary.dye@leg.wa.gov](mailto:mary.dye@leg.wa.gov)  
 432 John O'Brien Bldg.  
 P.O. Box 40600  
 Olympia WA 98504-0600

## STATE LEGISLATIVE INFORMATION CENTER

Website: [leg.wa.gov](#)  
**HOTLINE: 800-562-6000**

Messages are received during the following hours:  
 8 a.m. - Noon; 1 - 4:30 p.m., Monday-Friday during interim  
 8 a.m. to 7 p.m. Monday-Friday during sessions

## FEDERAL GOVERNMENT

Federal Government Information [LINK](#)

### Senators: 6 year terms

Patty Murray 2029 [LINK](#)  
 154 Russell Senate Office Bldg.  
 Washington DC 20510  
 202-224-2621 • Tollfree 866-481-9186

Spokane Office 509-624-9515  
 10 N. Post, Suite 600  
 Spokane WA 99201

Maria Cantwell 2031 [LINK](#)  
 511 Hart Senate Office Bldg.  
 Washington DC 20510  
 202-224-3441 • Tollfree 888-648-7328

Spokane Office 509-353-2507  
 920 W, Riverside Ave, Suite 697  
 Spokane WA 99201

### 5TH CONGRESSIONAL DISTRICT

#### Representative: 2 year term

Michael Baumgartner 2027 [LINK](#)  
 124 Cannon House Office Bldg.  
 Washington DC 20515  
 202-225-2006

Spokane Office 509-353-2374  
 10 N. Post, Suite 625  
 Spokane WA 99201

[baumgartener.house.gov](http://baumgartener.house.gov)

*Alternatives to Violence* [LINK](#)

*Community ActionCenter* [LINK](#)

*Palouse Habitat for Humanity* [LINK](#)

*Palouse Resource Guide* [LINK](#)

*Palouse YMCA* [LINK](#)

*Washington State University* [LINK](#)

*Mental HealthCare Providers in Whitman and Latah Counties* [LINK](#)

*Whitman County Crisis Line (866) 871-6385 or (509) 334-1133*

*National Suicide Prevention Lifeline (800)-273-8255*

*Crisis Text Line: Text HOME to 741741*