# League of Women Voters of Pullman Observer Report

Name of Agency: Whitman County Planning Commission Date: Feb 1, 2023

 Observer Reporting:
 Shelley Chambers Fox
 Length of Meeting:
 62 minutes

**Members Present**: This was a hybrid meeting with 3 participants in the Colfax meeting room, however, they could not all be identified. One appeared to be the Notetaker. On Zoom: David Tysz

(Tekoa), Brian Davies, Chad Whetzel, Dave Gibney, Weston Kane (LaCrosse), Mark Tolman (new member).

Absent: Fred Wexler, Russ Jamison (Garfield).

Others Present (i.e., media, public): <u>Staff: Alan Thomson, Whitman County Planner; Grace DiBiase, Assistant</u> <u>County Planner; Director Public Works Engineer, Brandon Johnson, Public Works (running Zoom); Rachel</u> <u>Granrath (consultant, SCJ Alliance).</u> Public: Ken Duft (Zoom)

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## Content (What is being discussed):

# Reports

- 1. Board of Adjustment forthcoming hearings **Conditional use permit** application for an adult family home in Steptoe. **Approved** February 26, 2023.
- 2. Update on **previous conditional use permits and variances** Side setback variance for Sam Young, Stoneway Electric was approved on November 2, 2022. Conditional use permit for GRYM K9 for a canine behavioral training center was approved on November 2, 2022.
- 3. Update on **previous Board of County Commissioners' action** Public hearing for zoning code amendments to Chapters 9.04, 19.03, 19.10, 19.12, 19.15, 19.16, 19.41, and 19.59 was held on November 21, 2022, and **all amendments were approved**.
- 4. Planning Commission forthcoming hearings Public hearing for the Shoreline Master Program update to be held on February 15, 2023.

## **Unfinished Business**

- 1. The **Shoreline Master Program** is reviewed by counties in Washington state every 8 years. The plan addresses environmental protection and public access to shorelines. The Shoreline Master Program **final draft will be presented by the consultant SCJ Alliance**. **Open for public discussion**.
- 2. **Draft Plan** is 180+ pages. Some commissioners have not seen it because it was too big to load. Here is the link: <u>https://www.whitmancounty.org/DocumentCenter/View/5540/Whitman-County-Coalition-Shoreline-Master-Program-Draft-Documents---Jan-10-2023-PDF</u>
- 3. Shoreline Management is required at the state level so intended to coordinate development along shorelines. Protect natural shoreline habitat. Coordinate local uses of shorelines (agriculture).
- 4. <u>This is a compliance audit to make sure our plans are consistent with state regulations. The plan is largely the same.</u>
- 5. The new draft proposes the following changes to Whitman County's Shoreline Master Program:
  - a. Federal exemption that streamlines approval of shoreline projects proposed by the federal government. This applies to projects exclusively managed by the Corps of Engineers.
  - b. Updated definitions: development, floating homes or houseboat, non-conforming uses, non-conforming structures, substantial development (\$8504).
  - c. Review time target for state highway projects that impact the county's shoreline is 90 days.
  - d. Exemptions for fish passage project, local review, cost threshold for freshwater docks, projects to improve environmental quality, ADA compliance projects
  - e. Clarified nonconforming uses and development
  - f. New on-water residential development (floating homes) is not permitted.
  - g. Maps have been updated in terms of roads and development. Each town with shorelines has separate maps. Alan requests an overall map of the county.

- 6. Process
  - a. Agency and stakeholder outreach
  - b. The consultant has met with all communities to discuss their wishes. The plan covers six other jurisdictions.
  - c. First draft to Department of Ecology (November)
  - d. Whitman County input includes discussion at the Planning Commission meetings and a website that the public can use to provide input.
  - e. Intent to adopt (January). The SEPA checklist has been posted but there have been no comments.
  - f. Findings of Facts and Conclusions will be sent to commissioners tomorrow, Feb 2.
  - g. Public meeting (Feb 15)
  - h. Representative from Dept of Ecology will present to those in Olympia who will approve the plan.
- 7. Mark Storey clarified in December that when making repairs to local roads they are not subject to the Shoreline Master Plan unless they change the footprint of the road.

#### **Public Meetings of interest to League**

1. Planning Commission forthcoming hearings – Public hearing for the Shoreline Master Program update to be held on February 15, 2023.

**Process & Protocol**: (Observations about participants and procedures of the meeting) *e.g.*, *Did the members appear to have done their "homework"*? Yes *Were members courteous to each other and the public*? Yes. *Was access to materials for certain agenda items available to you*? Yes, the agenda and meeting link were sent via email. The link to the draft Shoreline Master Plan document was on the County website.

Next meeting is February 15, 2023.