

**PULLMAN CITY GOVERNMENT**

325 SE Paradise St.

Pullman WA 99163

www.pullman-wa.gov

Administration: 509-338-3208

**Elected Officials – 4 year term, ends Dec 31**

Mayor – Glenn A. Johnson .....2019  
City Council

Ward 1 – Al Sorensen ..... 2017

Ann Parks.....2019

Ward 2 – Fritz Hughes.....2017

Nathan Weller.....2019

Ward 3 – Jeff Hawbaker.....2017

Pat Wright .....2019

At Large – Eileen Macoll.....2019

*Meets every Tuesday, 7:00 p.m., Council Chambers*

*Televised on Digital Cable 97-103*

**Appointed Officials**

Airport Manager – (338-3223) ..... Tony Bean

Aquatic Center – (338-3237) ..... Gordon Dowler

Building Inspector – (338-3287).....Greg Colvig

City Attorney – (338-3200).....Laura McAloon

City Clerk / - Voter Registration Office – (338-3209) .. Jane Joyce

City Supervisor – (338-3212)..... Adam Lincoln

Code Enforcement – (334-0802) .....Elizabeth Schaeffer,

Gary Labusohr, Sharon Schnebly

Community Improvement Rep – (338-3300)..... Steve Murphy

Executive Assistant – (338-3208)..... Michol Ann Jensen

Finance Director – (338-3206) ..... Leann Hubbard

Fire Chief – (332-3272) ..... Mike Heston

Human Resources Manager – (338-3207) ..... Karen Sires

Information Services Manager – (338-3210) .... Wayne Brannock

Library Services Director – (338-3252) ..... Joanna Bailey

Maint./Oper. Supervisor – (338-3238) ..... Art Garro

Parks Manager – (338-3286) ..... Alan Davis

Planning Director – (338-3213) .....Pete Dickinson

Police Chief – (334-0802)..... Gary Jenkins

Public Works Director – (338-3217)..... Kevin Gardes

Recreation Manager – (338-3225) ..... Kurt Dahmen

Senior Citizen Coordinator – (338-3307)..... Steve Bell

Transit Oper. Supervisor – (332-6535)..... Wayne Thompson

Wastewater Treatment – (338-3233)..... Trevor Cook

**CITY BOARDS**

**Airport Board – term unspecified**

Glenn A. Johnson, Chair

Pullman Mayor

Bill Lambert, Vice Chair

Moscow Mayor

Dan Ewart

Univ. of Idaho

Jeff Hawbaker

City of Pullman

Paul Kimmell

Latah County

Jon Kimberling

City of Moscow

Ron Wachter

Representative-at-large

Olivia Yang

Washington State Univ.

*Meets last Wed., 3:00 p.m, Airport Fire Station*

**Arts Commission – 3 year terms**

D. Brady Boone

Hailey Rupp

Jennifer Harbour

Julie Walker

John Rich

Chelsea Whitney, Chair

*Meets 2nd Tues., 4:00 p.m., Neill Public Library*

**Board of Adjustment – 3 year terms**

Craig Beaumont

Pamela Harbour

C. Brandon Chapman

Michael Kallaher, Chair

John Chapman

Matthew Sutherland

*Meets 3rd Mon., 7:30 p.m., Council Chambers*

**Cemetery Committee – 3 year terms**

John Chaplin, Chair

Keith Lincoln

Carol Chipman

Bob Warnock

Terrence Day

*Meets 2nd Wed., 9:00 a.m., Pioneer Center*

**Civil Service Commission – 6 year terms**

Secretary, Chief Examiner: Kimberly Carper

Douglas Cox

Susan Weed, Chair

Dave Gibney

*Meets 1st Wed., 7:30 a.m., Council Chambers*

**Historic Preservation Commission – 3 year terms**

John Anderson, Vice Chair

Allison Munch-Rotolo

Phil Gruen

Matthew Root

Christopher Heatherly

Ned Warnick, Chair

Anita Hornback

*Meets 2nd Mon., 7:30 p.m., Council Chambers*

**Lawson Gardens Committee – 3 year terms**

Mitch Chandler, Chair

Karlene Beaumont

Kim Keizur

Mick Nazerali

*Meets 1st Wed., 3:30 p.m., Pioneer Center*

**Library Board – 5 year terms**

Kris Boreen

Elizabeth Hindman

Jann Hill

Dan LeBeau, Chair

*Meets 2nd Wed., 3:00 p.m., Library*

**Parks & Recreation Commission – 3 year terms**

Sam Fereidooni

Carole Johnson

Kelly Forsyth

Mick Nazerali, Chair

Zachary Fredickson

Rod Schwartz

Lynda Hamilton

*Meets 2nd Wed., 6:30 p.m., City Hall*

**Planning Commission – 6 year terms**

John Anderson, Vice Chair

Dave Gibney, Chair

Brent Carper

Scott Hodge

Chris Clark

Liza Morris

Marcus Crossler

Scott Vik

*Meets 4th Wed., 7:30 p.m., Council Chambers*

**Police Advisory Committee – terms unlimited**

Darby Baldwin

Phyllis Stallcop

Justin Brakke

Justin Stewart, Vice Chair

Emyly Hall

Matthew Sutherland

Barbara Hammond

Eric Tetzlaff

Bill Holman

Joe Thornton

Richard Hume

Adam Williams

Charlene Jasper

Greg Wilson

Gary Jenkins, Police Chief

Korey Woodley, Chair

Alexis Nordman

*Meets 2nd Mon., 5:30 p.m., Council Chambers*

**Volunteer Firefighters Relief & Pension Board – term unlisted**

Michael Chapman

Glenn A. Johnson, Chair

Mike Heston

Al Sorensen

*Meets 1st Wed., 4 p.m., Council Chambers*

**PULLMAN SCHOOL DISTRICT**

**Superintendent:** Bob Maxwell .....332-3581

**Board of Directors – 4 year terms**

Jim Evermann..... 2019

Karl Johanson, Vice President ..... 2017

Dean Kinzer ..... 2017

Allison Munch-Rotolo, President..... 2019

Susan Weed..... 2019

*Meets 2nd & 4th Wed., 6:30 p.m.*

*Pullman High School Board Room*

**MEDICAL SERVICES**

**Ambulance** .....911

**Pullman Regional Hospital** .....332-2541

835 SE Bishop Boulevard

www.pullmanregional.org

**Board of Commissioners – 6 year terms, end Dec. 31**

President: Patricia Grantham – (509-336-9165) . . . 2021

Jenny Blaylock . . 2017 Michael Murphy . . . 2017

Jeff Elbracht . . . 2021 Joe F. Pitzer . . . . . 2019

Jeanne Holstad . . 2017 Margaret Werre . . . 2019

*Meets 1st Wed., 6 p.m., - Hospital Conference Rooms C & D*

**PORT OF WHITMAN COUNTY**

info@portwhitman.com 509-397-3791

Executive Director: Joseph Poire .....2018

**Board of Commissioners – 6 year terms, end Dec. 31**

President

2017 - John Love .....2019

2018 - Tom Kammerzell.....2019

Daniel Boone .....2019

*Meets 1st & 3rd Thurs., 10 a.m., Port Office, Colfax*

**WHITMAN COUNTY GOVERNMENT**

Colfax WA 99111

509-397-4622

Maribethb@co.whitman.wa.us

www.whitmancounty.org

**Elected Officials – 4 year terms: ends Dec. 31**

County Commissioners..... 509-397-6200

Dist. 1 Art Swannack.....2020

Dist. 2 Dean Kinzer.....2020

Dist. 3 Michael Largent.....2018

*Meets 1st, 3rd, 5th Mondays, 9:00 a.m.,*

*Commissioners' Chambers, Colfax*

**Assessor** ..... 509-397-6220

Joe Reynolds.....2018

**Auditor/Elections Officer**..... 509-397-6270

Eunice Coker.....2018

Voter Registration/Elections ..... 509-397-5284

**Clerk** ..... 509-397-6240

Jill Whelchel.....2018

**District Court Judge**..... 509-397-6260

Douglas B. Robinson .....2018

**Prosecuting Attorney** ..... 509-397-6250

Denis Tracy.....2018

**Sheriff** ..... 509-397-6266

Brett Myers .....2018

**Superior Court Judge**..... 509-397-6244

Gary J. Libey.....2020

**Treasurer** ..... 509-397-6230

Mark Clinton.....2018

**COUNTY BOARDS**

**Board of Adjustment – 6 year terms** ..... 509-397-6206

Larry Cochran

Jim Lemon

Rick Finch

Martin Walker

John Kramer, Chair

*1st & 3rd Thurs., 7:00 p.m. as needed,*

*Public Service Bldg., Colfax*

**Developmental Services Board – 3 year terms** . . . . . 509-397-6238

**County Coordinator:** Tim Myers

Brenda Barrio

Gwen Nolan

Julie Kincaid

Sandee Roulett

Joel Lemon

Debbie Sherman

Dale Miller

Julie Simpson

Robert Maxwell

*Meets 2nd Wed., Noon, Human Services Bldg.*

*Behind Professional Mall II, Pullman*

**Library Board – 5 year terms**..... 509-397-4366

**Director:** Kristie Kirkpatrick

Stephen Balzarini

Charles Petras

Bob Bates

Susan Schmick

Andrea Miller

*Meets 3rd Mon., 4:00 p.m., Colfax Library*

*Contact Director to confirm location*

**COUNTY BOARDS**

**Parks & Recreation Board – 6 year terms** . . . . . 509-397-6238

**Director:** Tim Myers  
Doug Flansburg Kathy Meyer  
Dan Leonard Sharon Tharp  
Jack McBride Steve Ullrich

*Meets 2nd Thurs., 3:00 p.m., Location varies, Check website*

**Planning Commission – 4 year terms**

**County Planner:** Alan Thomson . . . . . 509-397-6206

Ken Duft Keith Paulson  
Dave Gibney Chad Whetzel  
Brad Hergert Guy Williams III  
Robert Hill

*Meets 1st Wed., 7:00 p.m., Public Service Bldg., Colfax*

**Solid Waste Advisory Committee – 3 year terms** . . . 509-397-6206

**Director:** Mark Storey, Director of Public Works  
Devon Felsted, Chair Matthew Pederson  
Rick Finch Dorothy Sharp  
Eileen Macoll Chris Skidmore

*Meets 2nd Tues. of March, June, Sept., Dec., 3 p.m.  
Public Service Bldg., Colfax*

**For information on voter registration,  
laws, candidates, and the issues:**

**VOTE411.org**



**City Offices in Whitman County**

Colfax N 407 Main St . . . . . 509-397-3000  
Palouse 150 N Bridge St . . . . . 509-878-1300  
Pullman 300 E Main St . . . . . 509-332-1561  
Pullman 1300 S Grand Ave. . . . . 509-334-4446  
Tekoa 147 N Broadway . . . . . 509-284-5000  
Uniontown 104 W Owen . . . . . 509-229-3347

**WASHINGTON STATE GOVERNMENT**

Olympia WA 98504

**State Office Information** . . . . . 800-321-2808  
<http://access.wa.gov>

**Elected Officials – 4 year terms, end Dec. 31, 2020**

Governor – governor.wa.gov . . . . . Jay Inslee  
Lieutenant Governor – ltgov.wa.gov . . . . . Cyrus Habib  
Secretary of State – sos.wa.gov . . . . . Kim Wyman  
State Treasurer – tre.wa.gov . . . . . Duane Davidson  
State Auditor – sao.wa.gov . . . . . Pat McCarthy  
Attorney General – atg.wa.gov . . . . . Bob Ferguson  
Supt. of Public Instruction – k12.wa.gov . . . . . Chris Reykdal  
Comm. of Public Lands – dnr.wa.gov . . . . . Hilary Franz  
Insurance Commissioner – insurance.wa.gov . . . . . Mike Kreidler

**DISTRICT 9**

**State Senator – 4 year term**

Mark Schoesler . . . . . term ends January, 2021  
307 Legislative Bldg.  
P.O. Box 40409  
Olympia WA 98504-0409  
mark.schoesler@leg.wa.gov  
360-786-7620

**State Representatives – 2 year terms**

Joe Schmick . . . . . term ends January, 2019  
426 B Legislative Bldg.  
PO Box 40600  
Olympia, WA 98504-0600  
joe.schmick@leg.wa.gov  
360-786-7844

Mary Dye . . . . . term ends January, 2019  
432 John O'Brien Bldg.  
P.O. Box 40600  
Olympia WA 98504-0600  
mary.dye@leg.wa.gov  
360-786-7942

**STATE LEGISLATIVE INFORMATION CENTER  
HOTLINE: 800-562-6000**

*Messages are received during the following hours:  
8 a.m. - Noon; 1 - 4:30 p.m., Monday-Friday  
8 a.m. to 8 p.m. Monday-Friday during sessions  
<http://www.leg.wa.gov/legislature>*

**FEDERAL GOVERNMENT**

**Senators: 6 year terms**

Patty Murray . . . . . term ends January, 2023  
154 Russell Senate Office Bldg.  
Washington DC 20510  
202-224-2621 • Tollfree 866-481-9186  
Spokane Office 509-624-9515  
10 N. Post, Suite 600  
Spokane WA 99201  
murray.senate.gov

Maria Cantwell . . . . . term ends January, 2019  
511 Hart Senate Office Bldg.  
Washington DC 20510  
202-224-3441 • Tollfree 888-648-7328  
Spokane Office 509-353-2507  
920 W, Riverside Ave, Suite 697  
Spokane WA 99201  
cantwell.senate.gov

**5TH CONGRESSIONAL DISTRICT**

**Representative: 2 year term**

Cathy McMorris Rodgers . . . . . term ends January, 2019  
203 Cannon House Office Bldg.  
Washington DC 20515  
202-225-2006  
Spokane Office 509-353-2374  
10 N. Post, Suite 625  
Spokane WA 99201  
mcmorris.house.gov

The League of Women Voters of Pullman is a nonpartisan political organization that encourages informed and active participation in government, and influences public policy through education and advocacy.

Membership is open to all women and men.

Annual Dues:  
Individual - \$60.00  
Household - \$85.00  
Student - \$25.00

To join, send Name, Address, Phone #, email and dues to:  
League of Women Voters of Pullman  
P.O. Box 366  
Pullman, WA 99163

Questions? [www.lwvpullman.org](http://www.lwvpullman.org) or  
email: [lwvpull@yahoo.com](mailto:lwvpull@yahoo.com)



**THE LEAGUE OF  
WOMEN VOTERS  
OF PULLMAN**



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