

**PULLMAN CITY GOVERNMENT**

Pullman WA 99163

www.pullman-wa.gov

Administration: 338-3208

**Elected Officials – 4 years, ends Dec 31**

Mayor – Glenn A. Johnson . . . . .2015  
City Council

- Ward 1 – Bill Paul . . . . .2013
  - Francis Benjamin . . . . .2015
  - Ward 2 – Fritz Hughes . . . . .2013
  - Nathan Weller . . . . .2015
  - Ward 3 – Jeff Hawbaker . . . . .2013
  - Pat Wright . . . . .2015
  - At Large – Derrick Skaug . . . . .2013
- Meets every Tuesday 7:30 p.m., Council Chambers*  
*Televised on Channel 13*

**Appointed Officials**

- City Supervisor . . . . . Mark Workman
- Finance Director . . . . . Bill Mulholland
- Executive Assistant . . . . . Michol Ann Jensen
- City Attorney . . . . . Laura McAloon
- Deputy City Clerk . . . . . Jane Joyce
- Voter Registration Office – (338-3209)
- Police Chief – (334-0802) . . . . . Gary Jenkins
- Fire Chief – (332-8172) . . . . . Mike Heston
- Human Resources – (338-3207) . . . . . Karen Sires
- Library Services – (334-3595) . . . . . Joanna Bailey
- Parks Superintendent – (338-3227) . . . . . Alan Davis
- Recreation Superintendent – (338-3227) . . . . . Kurt Dahmen
- Aquatic Ctr. – (338-3290) 500 NW Larry . . . . . Karen Johnston
- Senior Citizen Coordinator – (338-3307) . . . . . Steve Bell
- Director of Public Works – (338-3217) . . . . . Kevin Gardes
- Planning Director – (338-3213) . . . . . Pete Dickinson
- Building Inspector – (338-3220) . . . . . Greg Colvig
- Supervisor of Maint./Oper. – (338-3243) . . . . . Art Garro
- Sewage Plant – (338-3233) . . . . . Cheryl Richardson
- Airport Manager – (338-3223) . . . . . Tony Bean
- Transit Oper. Supervisor – (332-6535) . . . . . Rod Thornton
- Code Enforcement – (334-0802) . . . . . Elizabeth Schaeffer,
- Sharon Schnebly, Gary Labusohr
- Community Improvement Rep - (338-3300)..Steve Murphy

**CITY BOARDS**

**Airport Board – term unspecified**

- Glenn A. Johnson, Chair . . . . . Pullman Mayor
  - Nancy Chaney, Vice Chair . . . . . Moscow Mayor
  - Jeff Hawbaker . . . . . City of Pullman
  - Bob Jahns . . . . . Latah County
  - Jon Kimberling . . . . . City of Moscow
  - Ron Smith . . . . . Univ. of Idaho
  - Mel Taylor . . . . . Washington State Univ.
  - Ron Wachter . . . . . Representative-at-large
- Meets last Wed., 3:00 p.m, Airport*

**Arts Commission – 3-years**

- Richard Berry . . . . . John Rich
  - Jennifer Harbour . . . . . Anna-Maria Shannon
  - David Hoyt, Chair . . . . . Alicia Woodard
  - Vicki Leeper . . . . . Mike Yates
  - Zachary Mazur . . . . .
- Meets 2nd Tues., 4:00 p.m., City Hall*

**Board of Adjustment – 3-years**

- Craig Beaumont . . . . . Michael Kallaher, Chair
  - John Chapman . . . . . Josh Smart
  - Pamela Harbour . . . . . Scott Vik
- Meets 3rd Mon., 7:30 p.m., Council Chambers*

**Cemetery Committee – 3-years**

- John Chaplin, Chair . . . . . Keith Lincoln
  - Carol Chipman . . . . . Bob Warnock
  - Terrence Day . . . . .
- Meets 2nd Wed., 9:00 a.m., City Hall*

**Civil Service Commission – 6-years**

- Secretary, Chief Examiner: Karen Sires
  - Douglas Cox . . . . . Susan Weed, Chair
  - Dave Gibney . . . . .
- Meets 1st Wed., 7:30 a.m., Council Chambers*

**Historic Preservation Commission - 3 years**

- John Anderson, Chair . . . . . Allison Munch-Rotolo
  - Phil Gruen . . . . . Matthew Root
  - Tom Handy . . . . . Ned Warnick
  - Anita Hornback . . . . .
- Meets 2nd Mon., 7:30 p.m., Council Chambers*

**Lawson Gardens Committee 3 years**

- Mitch Chandler, Chair . . . . . Mick Nazerali
  - Kim Keizur . . . . . Vacancy
  - Pam McEachern . . . . .
- Meets quarterly: January, April, July, October, 6:00 p.m., City Hall*

**Library Board – 5-years**

- Jon Anderson, Chair . . . . . Elizabeth Hindman
  - Judy Busch . . . . . Dan LeBeau
  - William E. Brock . . . . .
- Meets 3rd Wed., 3:00 p.m., Library*

**Parks & Recreation Commission – 3-years**

- Kelly Forsyth . . . . . Steve Myers, Jr.
  - Carole Johnson . . . . . Mick Nazerali, Chair
  - John Lagerquist . . . . . Rod Schwartz
  - Tim McAleer . . . . .
- Meets 2nd Wed., 6:30 p.m., City Hall*

**Planning Commission – 6 years**

- John Anderson . . . . . Liza Morris
  - Marcus Crossler . . . . . Ken Paulson
  - Norma Crow . . . . . Garren Shannon, Chair
  - Dave Gibney . . . . . Chud Wendle
- Meets 4th Wed., 7:30 p.m., Council Chambers*

**Police Advisory Committee – term unspecified**

- Kim Barrett . . . . . Dan Hornfelt
  - Dalton Dice . . . . . Richard Hume
  - Rosemary Fleener . . . . . Arlene Parkay, Chair
  - Jordan Graham . . . . . Wayne Popeski
  - Barbara Hammond . . . . . Al Sorensen
  - Zach Hayes . . . . . Phyllis Stallcop
- Meets 2nd Mon. 5:30 p.m., Council Chambers*

**Volunteer Firemen Relief & Pension Board**

- Michael Chapman . . . . . Bill Paul
  - Glenn A. Johnson, Chair . . . . . Mike Heston
  - Bill Mulholland . . . . .
- Meets 1st Wed., 4 p.m., Council Chambers*

**PULLMAN SCHOOL DISTRICT**

**Superintendent:** Paul Sturm . . . . . 332-3581

**Board of Directors – 4 years**

- Jim Evermann . . . . . 2015
  - Karl Johanson . . . . . 2013
  - Dean Kinzer . . . . . 2013
  - Allison Munch-Rotolo . . . . . 2015
  - Susan Weed, President . . . . . 2015
- Meets 2nd & 4th Wed., 6:30 p.m.*  
*Pullman High School Broadcast Room*

**MEDICAL SERVICES**

**Ambulance** . . . . . 911

**Pullman Regional Hospital** . . . . . 332-2541

835 SE Bishop Boulevard

www.pullmanregional.org

**Board of Commissioners – 6 years, ends Dec. 31**

- President: Patricia Grantham . . . . . 2015
  - Jenny Blaylock . . . . . 2013
  - Michael Murphy . . . . . 2017
  - Jeff Elbracht . . . . . 2013
  - Joe F. Pitzer . . . . . 2013
  - Jeanne Holstad . . . . . 2013
  - Sandra O’Keefe . . . . . 2013
- Meets 1st Wed., 7 p.m., - For location call*  
*Bonnie Martin - 336-7514*

**PORT OF WHITMAN COUNTY**

info@portwhitman.com 509-397-3791

Executive Director . . . . . Joseph Poire

**Board of Commissioners – 6 years, ends Dec. 31**

- President: Daniel Boone . . . . . 2017
  - Tom Kammerzell . . . . . 2015
  - John Love . . . . . 2013
- Meets 1st & 3rd Thurs., 10 a.m., Port Office, Colfax*

**WHITMAN COUNTY GOVERNMENT**

Colfax WA 99111

509-397-4622

Maribethb@co.whitman.wa.us

www.whitmancounty.org

**Elected Officials – 4 year term: ends Dec. 31**

- County Commissioners . . . . . 509-397-5240
- Dist. 1 Art Swannock . . . . . 2016
- Dist. 2 Dean Kinzer . . . . . 2016
- Dist. 3 Michael Largent, Chair . . . . . 2014
- Superior Court Judge** . . . . . 509-397-6244
- David Frazier . . . . . 2016
- District Court Judge** . . . . . 509-397-6260
- Douglas B. Robinson . . . . . 2014
- Prosecuting Attorney** . . . . . 509-397-6250
- Denis Tracy . . . . . 2014
- Auditor/Elections Officer** . . . . . 509-397-6270
- Eunice Coker . . . . . 2014
- Voter Registration . . . . . 509-397-6353
- Assessor** . . . . . 509-397-6220
- Joe Reynolds . . . . . 2014
- Clerk** . . . . . 509-397-6240
- Shirley Bafus . . . . . 2014
- Treasurer** . . . . . 509-397-6230
- Bob Lothspeich . . . . . 2014
- Sheriff** . . . . . 509-397-6266
- Brett Myers . . . . . 2014

**COUNTY BOARDS**

**Board of Adjustment**

- Larry Cochran . . . . . Jim Lemon
  - Rick Finch . . . . . John Kramer, Chair
- 1st & 3rd Thurs., 7:00 p.m. as needed, Public Service Bldg.*

**Developmental Services Board** . . . . . 509-397-6238

**County Coordinator:** Tim Myers

- Paula Cartwright . . . . . Dale Miller
  - Scott Cornelius, Chair . . . . . Susanna Reyes
  - Marlene Ibsen . . . . . Debbie Sherman
  - Joel Lemon . . . . . Julie Simpson
- Meets 2nd Wed., Noon, Human Services Bldg.*  
*Professional Mall, Pullman*

**Library Board**

- Director:** Kristie Kirkpatrick . . . . . 509-397-4366
  - Bob Bates . . . . . Teresa Myott
  - Rebecca Dickerson . . . . . Charles Petras
  - Jon Kehne, Chair . . . . .
- Meets 3rd Tues., 4:00 p.m., Colfax Library*  
*Contact Director to confirm location*

**COUNTY BOARDS**

**Parks & Recreation Board** . . . . . 509-397-6238

**Director:** Tim Myers  
Dennis Cartwright      Dan Leonard  
Doug Flansburg      Jack McBride  
Bruce Frazier      Steve Ullrich, Chair  
*Meets 2nd Thurs., 3:00 p.m., Location varies*

**Planning Commission**

**County Planner:** Alan Thomson . . . . .509-397-5211  
Mary Collins      Ken Jacobs  
Ken Duft      Keith Paulson  
Dave Gibney      Justine Rupp, Co-chair  
Guy Williams III, Co-Chair  
*Meets 1st & 3rd Wed., 7:00 p.m., Public Service Bldg.*

**Solid Waste Advisory Committee** . . . . . 509-397-6206

**Director:** Mark Storey, Director of Public Works  
Judi Gray, Staff  
Dan Brown      Bill Paul  
Devon Felsted      Shelly Quinton  
Rick Finch      Mary Carol Suave  
Matt Henry      David Tyze  
Bob Hooper      Nick Van Ardesel  
Dave Patterson, Chair  
*Meets 3rd Wed., Odd numbered months, 1:30 p.m.  
Public Service Bldg., Colfax*

**Results for all 2013-2014 elections may  
be found at [www.lwvwa.org/pullman](http://www.lwvwa.org/pullman)**



**City Offices in Whitman County  
AmericanWest Bank**

Colfax      N 407 Main St . . . . .509-397-3000  
Palouse      150 N Bridge St. . . . .509-878-1300  
Pullman      300 E Main St . . . . .509-332-1561  
Tekoa      147 N Broadway . . . . .509-284-5000  
Uniontown      104 W Owen . . . . .509-229-3347

**WASHINGTON STATE GOVERNMENT**

Olympia WA 98504

**State Office Information** . . . . . 800-321-2808  
<http://access.wa.gov>

**Elected Officials – 4 years, ends Dec. 31, 2016**

Governor . . . . . Jay Inslee  
Lieutenant Governor . . . . . Brad Owen  
Secretary of State . . . . . Kim Wyman  
State Treasurer . . . . . Jim McIntire  
State Auditor . . . . . Troy Kelley  
Attorney General . . . . . Bob Ferguson  
Supt. of Public Instruction . . . . . Randy Dorn  
Comm. of Public Lands . . . . . Peter Goldmark  
Insurance Commissioner . . . . . Mark Kreidler

**DISTRICT 9**

**State Senator – 4 years**  
Mark Schoesler . . . . . term ends January, 2017  
110 Irv Newhouse Bldg.  
P.O. Box 40409  
Olympia WA 98504-0409  
[schoesler.mark@leg.wa.gov](mailto:schoesler.mark@leg.wa.gov)  
360-786-7620

**State Representatives – 2 years**  
Joe Schmick . . . . . term ends January, 2015  
423 John O'Brien Bldg.  
PO Box 40600  
Olympia, WA 98504-0600  
[schmick.joe@leg.wa.gov](mailto:schmick.joe@leg.wa.gov)  
360-786-7844

Susan Fagan . . . . . term ends January, 2015  
406 John O'Brien Bldg.  
P.O. Box 40600  
Olympia WA 98504-0600  
[fagan.susan@leg.wa.gov](mailto:fagan.susan@leg.wa.gov)  
360-786-7942

**STATE LEGISLATIVE  
HOTLINE: 800-562-6000**

*Messages are received during the following hours:  
8 a.m. - Noon; 1 - 4:55 p.m., Monday-Friday*  
<http://www.leg.wa.gov/legislature>

**FEDERAL GOVERNMENT**

**Senator: 6 – years**  
Patty Murray . . . . . term ends January, 2017  
448 Russell Senate Office Bldg.  
Washington DC 20510  
202-224-2621 • Fax: 202-224-0238  
Spokane Office 509-624-9515 • Fax 509-624-9561  
Seattle - Tollfree 866-481-9186  
10 N. Post, Suite 600  
Spokane WA 99201  
[murray.senate.gov](http://murray.senate.gov)

Maria Cantwell . . . . . term ends January, 2019  
311 Hart Senate Office Bldg.  
Washington DC 20510  
202-224-3441 • Fax: 202-228-0514  
Spokane Office 509-353-2507 • Fax: 509-353-2547  
Seattle - Tollfree 888-648-7328  
W 920 Riverside, Suite 697  
Spokane WA 99201  
[cantwell.senate.gov](http://cantwell.senate.gov)

**5TH CONGRESSIONAL DISTRICT**

**Representative: 2 – years**  
Cathy McMorris Rodgers . . . . . term ends January, 2015  
203 Canon House Office Bldg.  
Washington DC 20515  
202-225-2006 • Fax: 202-225-3392  
Spokane Office 509-353-2374 • Fax 509-353-2412  
10 N. Post, Suite 625  
Spokane WA 99201  
[mcmorrisrodgers.house.gov](http://mcmorrisrodgers.house.gov)

The League of Women Voters of the United States  
marks its 93rd Anniversary in 2013.  
The organization is non-partisan, provides voter  
information and takes positions on issues only after study.  
Membership is open to all men and women citizens of  
voting age. **To join contact:**

**Elinor McCloskey  
League of Women Voters of Pullman  
335 SW Skyline Drive  
Pullman, WA 99163 334-3242**

[www.lwvpullman.org](http://www.lwvpullman.org)

**Dues:** Individual – \$60.00  
Household – \$85.00  
Student – \$25.00



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WOMEN VOTERS  
OF PULLMAN***

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