

# KNOW YOUR GOVERNMENT

## 2021 TRY — COVID-19 NOTES

Notes to use while COVID-19 precautions are in place.

Due to COVID-19 precautions, meetings are being held remotely and not always at the usual times making it necessary to verify where, when and how a meeting is being held.

### City of Pullman

Check the City of Pullman Calendar for the date and time of the meeting.

[pullman-wa.gov/calendar](https://pullman-wa.gov/calendar)

If it is a virtual meeting the information on how to attend can be found in the agenda which is available at:

[go.boarddocs.com/wa/pullman/Board.nsf/Public](https://go.boarddocs.com/wa/pullman/Board.nsf/Public)

Agendas and minutes are also available for previous meetings.

### Whitman County

The Whitman County Agenda Center posts current agendas and minutes for all boards and commissions. Links to remote meetings are in the agendas which can be found at:

[whitmancounty.org/agendacenter](https://whitmancounty.org/agendacenter)

Agendas and minutes are also available for previous meetings.

# PULLMAN CITY GOVERNMENT

190 SE Crestview St. Pullman WA 99163

[www.pullman-wa.gov](http://www.pullman-wa.gov)

Administration: 509-338-3208

## ***Elected Officials — 4 year term, ends Dec 31***

Mayor — Glenn A. Johnson 2023

## ***City Council***

*Meets every Tuesday, 7:00 p.m., Council Chambers*

*Televised on Digital Cable 97-103*

Ward 1 — Al Sorensen 2021  
Ann Parks 2023  
Ward 2 — Dan Records 2021  
Nathan Weller 2023  
Ward 3 — Brandon Chapman 2021  
Pat Wright 2023  
At Large — Eileen Macoll 2023

## ***Appointed Officials***

Airport Executive Director — (338-3223) Tony Bean  
Aquatic Program Coordinator — (338-3237) Anna Pearson  
City Attorney — (338-3200) Laura McAloon  
City Clerk — (338-3209) Dee Stiles-Elliott  
City Administrator — (338-3206) Mike Urban  
Code Enforcement — (334-0802) Elizabeth Oje  
Community Improvement Rep — (338-3300) Steve Murphy  
Economic Development — (338-3168) Jennifer Hackman  
Executive Assistant — (338-3208) Michol Ann Jensen  
Finance & Administrative Services Director — (338-3206) Mike Urban  
Fire Chief — (332-3272) Mike Heston  
Human Resources Manager — (338-3207) Karen Sires  
Information Technology Manager — (338-3210) Wayne Brannock  
Library Services Director — (338-3252) Joanna Bailey  
Maint./Oper. Supervisor — (338-3238) Art Garro  
Parks & Facilities Manager — (338-3286) Alan Davis  
Planning Director — (338-3279) R.J. Lott  
Police Chief — (334-0802) Gary Jenkins  
Public Works Director — (338-3217) Kevin Gardes  
Recreation Manager — (338-3225) Kurt Dahmen  
Senior Building Inspector — (338-3230) Jeromy Moore  
Senior Citizen Coordinator — (338-3228) (Recreation Admin) Merlene Greenway  
Transit Oper. Supervisor — (338-3249) Brad Rader  
Wastewater Treatment — (338-3233) Trevor Cook



## **They Represent You**

A directory to the elected and appointed officials in Whitman County 2021

## **Pullman City Boards**

### ***Airport Board — term unspecified***

*Meets last Wed., 3:00 p.m., Airport Fire Station*

Glenn A. Johnson, Chair	Pullman Mayor
Bill Lambert, Vice Chair	Moscow Mayor
Dan Ewart	Univ. of Idaho
Brian Hemingway	City of Pullman
Paul Kimmell	Latah County
Jon Kimberling	City of Moscow
Ron Wachter	Representative-at-large
Stacy Pearson	Washington State Univ.

### ***Arts Commission — 3 year terms***

*Meets 2nd Tues., 4:00 p.m., Neill Public Library*

Brady Boone	Brandon Birch
John Rich	
3 vacant positions	

### ***Board of Adjustment — 3 year terms***

*Meets 3rd Mon., 7:30 p.m., Council Chambers*

Craig Beaumont, Chair	
John Chapman, Vice Chair	
Graham Adderson	Tina Mitchell
Matthew Sutherland	
2 vacant positions	

### ***Cemetery Committee — 3 year terms***

*Meets 2nd Wed., 9:00 a.m., Recreation Building B*

John Chaplin	Mary Schweitzer
Carol Chipman	Terrence Day
Bob Warnock	

### ***Civil Service Commission — 6 year terms***

*Meets 1st Wed., 7:30 a.m., Council Chambers*

Secretary, Chief Examiner: Kimberly Carper	
Nathan Deen	Dave Gibney
1 vacant position	

## **Pullman City Boards Continued**

### ***Historic Preservation Commission — 3 year terms***

*Meets 2nd Mon., 7:30 p.m., Council Chambers*

Ned Warnick, Chair	John Anderson, Vice Chair
Allison Munch-Rotolo	Phil Gruen
Matthew Root	Jennifer Hamilton
Anita Hornback	

### ***Lawson Gardens Committee — 3 year terms***

*Meets 1st Wed., 3:30 p.m., Pioneer Center*

Mitch Chandler	Karlene Beaumont
Kim Keizur	Mick Nazerali

### ***Library Board 5 year terms***

*Meets 2nd Wed., 3:00 p.m., Library*

Kris Boreen, Chair	Jann Hill, Vice Chair
Brandon Wolking	Dan LeBeau
Mary Jane Neill	Ann Parks (Member ex-officio)

### ***Parks and Recreation Commission***

*Meets 2nd Wed., 6:30 p.m., City Hall*

Mick Nazerali, Chair	Rebecca Dueben
Zachary Fredickson	Lynda Hamilton
Rod Schwartz	Gulsima Young

### ***Planning Commission — 6 year terms***

*Meets 4th Wed., 7:30 p.m., Council Chambers*

Dave Gibney, Chair	
John Anderson, Vice Chair	
Brent Carper	Scott Hodge
Marcia Gossard	Bob Olsen
Joe O'Callaghan	Scott Vik
Stephanie Rink	

### ***Volunteer Firefighters Relief & Pension Board — term unlisted***

*Meets the 1st Wed., 4:00 p.m. in Council Chambers*

Glenn Johnson - Board Chair	Mike Heston - Fire Chief
Ann Parks - Council member	City Clerk - Dee Stiles-Elliott
Crystal Hillestad - Elected Firefighter	

### ***Police Advisory Committee — terms unlimited***

*Meets 2nd Mon., 5:30 p.m., Council Chambers*

Stephanie Rink (Chair)	
Eric Tetzlaff (Vice Chair)	
Barbara Hammond	Jaya Sivakumar
Phyllis Stallcop	Adam Williams
David Makin	Angelo Brown
Angela Senter	Rocky Lucas
Quinton Berkompas	Alex Pan
Esabella Makin	Gwendolynn Rink
Nathan Deen	Kenitra Keeney
Kamryn McKee	Krista Gross
Darby Baldwin	Joe Thornton
Craig Watt	Chief Gary Jenkins

## **MEDICAL SERVICES**

Ambulance 911

Pullman Regional Hospital 332-2541

835 SE Bishop Boulevard

[www.pullmanregional.org](http://www.pullmanregional.org)

### ***Board of Commissioners — 6 yr. terms, end Dec. 31***

*Meets 1st Wed., 6 p.m., Hospital Conference Rooms C & D*

President: Jeff Elbracht	2021
Patricia Grantham	2021
Karen Karpman	2025
Michael Murphy	2023
Sandra O'Keefe	2025
Joe F. Pitzer	2025
Margaret Werre	2023

## **PULLMAN SCHOOL DISTRICT**

Superintendent: Dr. Bob Maxwell, 332-3581

[www.pullmanschools.org](http://www.pullmanschools.org)

### ***Board of Directors – Four Year Terms***

*Meets the 2<sup>nd</sup> and 4<sup>th</sup> Wed., 6:30 p.m.,*

*Pullman High School Board Room.*

President: Susan Weed	332-6551	2023
District 2: Allison Munch-Rotolo	334-5321	2023
District 3: Jim Evermann	334-3041	2023
District 4: Nathan Roberts	903-818-0986	2021
District 5: Amanda Tanner	509-592-6425	2021

# WHITMAN COUNTY GOVERNMENT

Colfax WA 99111, 509-397-4622  
[maribethb@co.whitman.wa.us](mailto:maribethb@co.whitman.wa.us)  
[www.whitmancounty.org](http://www.whitmancounty.org)

# COUNTY BOARDS

## **Board of Adjustment — 6 year terms 509-397-6206**

*Meets 1st & 3rd Thurs., 7:00 p.m. as needed,  
Public Service Bldg., Colfax*

Larry Cochran, Chair      Rick Finch  
David Swannack              Ryan Kile

## **Elected Officials — 4 year terms: ends Dec. 31 County Commissioners 509-397-6200**

*Meets 1st, 3rd, 5th Mondays, 9:00 a.m.,  
Commissioners' Chambers, Colfax*

Dist. 1 Art Swannack      2024  
Dist. 2 Tom Handy        2024  
Dist. 3 Michael Largent   2022

**Assessor**.....509-397-6220  
Robin Jones .....2022

**Auditor/Elections Officer**.....509-397-6270  
Sandy Jamison .....2022

Voter Registration/Elections.....509-397-5284

**Clerk**.....509-397-6240  
Jill Whelchel .....2022

**District Court Judge**.....509-397-6260  
John Hart .....2022

**Prosecuting Attorney**.....509-397-6250  
Denis Tracy .....2022

**Sheriff**.....509-397-6266  
Brett Myers.....2022

**Superior Court Judge**.....509-397-6244  
Gary J. Libey .....2024

**Treasurer**.....509-397-6230  
Chris Nelson .....2022

## **Planning Commission — 4 year terms**

County Planner: Alan Thomson 509-397-6206

*Meets 1st Wed., 7:00 p.m., Public Service Bldg., Colfax*

Brian Davies                      Keith Paulson  
Dave Gibney                        Chad Whetzel  
Russ Jamison                        Hailey Wexler  
Erina Hammer

## **Developmental Services Board— 3 year terms 509-397-6238**

*Meets 2nd Wed., Noon, Human Services Bldg.  
Behind Professional Mall II, Pullman*

County Coordinator:      Janel Goebel  
Brenda Barrio                Gwen Nolan  
Julie Kincaid                 Sandee Roulett  
Jeff Guyett                     Debbie Sherman  
Roberta Kramer               Julie Simpson

## **Library Board— 5 year terms 509-397-4366**

*Meets 3rd Tue., 4:00 p.m., Colfax Library  
Contact Director to confirm location*

Director: Kylie Fullmer  
Stephen Balzarini               Heather Lustig  
Bob Bates                        Susan Schmick

## **Parks & Recreation Board — 6 year terms 509-397-6238**

*Meets 1st Thurs., 3:00 p.m., Location varies, Check website  
Director: Bill Tensfeld*

Doug Flansburg                Brian Bell  
Dan Leonard                     Angela Taylor  
Jack McBride                     Steve Ullrich

## **Solid Waste Advisory Committee —3 year terms 509-397-6206**

*Meets 2nd Tues. of March, June, Sept., Dec., 3 p.m.  
Public Service Bldg., Colfax*

Director: Mark Storey, Director of Public Works

Devon Felsted, Chair         Dorothy Sharp, Vice Chair  
Matthew Pederson             Rick Finch  
Eileen Macoll                 Chris Skidmore  
Bob Curry                        David Hansel

# PORT OF WHITMAN COUNTY

**Executive Director: Joseph Poire  
509-397-3791**

[PortWhitman.com](http://PortWhitman.com)

## **Board of commissioners — 6 year terms**

*Meets 1st & 3rd Thurs., 10 a.m., Port Office, Colfax*

Tom Kammerzell District 3, President      2021  
Kristine Meyer    District 2, V. President      2022  
Karl Webber        District 1, Secretary        2021

# WASHINGTON STATE GOVERNMENT

Olympia WA 98504

**State Office Information: 800-321-2808**

[access.wa.gov](http://access.wa.gov)

## **Elected Officials — 4 yr. terms end Dec. 31**

<b>Governor</b> <a href="http://governor.wa.gov">governor.wa.gov</a>	Jay Inslee
<b>Lt. Governor</b> <a href="http://ltgov.wa.gov">ltgov.wa.gov</a>	Denny Heck
<b>Secretary of State</b> <a href="http://sos.wa.gov">sos.wa.gov</a>	Kim Wyman
<b>State Treasurer</b> <a href="http://tre.wa.gov">tre.wa.gov</a>	Mike Pellicciotti
<b>State Auditor</b> <a href="http://sao.wa.gov">sao.wa.gov</a>	Pat McCarthy
<b>Attorney General</b> <a href="http://atg.wa.gov">atg.wa.gov</a>	Bob Ferguson
<b>Supt. of Public Instruction</b> <a href="http://k12.wa.us">k12.wa.us</a>	Chris Reykdal
<b>Comm. of Public Lands</b> <a href="http://dnr.wa.gov">dnr.wa.gov</a>	Hilary Franz
<b>Insurance Commissioner</b> <a href="http://insurance.wa.gov">insurance.wa.gov</a>	Mike Kreidler

## **DISTRICT 9**

### **State Senator — 4 year term**

**Mark Schoesler** 360-786-7620 2021

[mark.schoesler@leg.wa.gov](mailto:mark.schoesler@leg.wa.gov)

307 Legislative Bldg.

P.O. Box 40409

Olympia WA 98504-0409

### **State Representatives — 2 year terms**

**Joe Schmick** 235-275-1425 2021

[joe.schmick@leg.wa.gov](mailto:joe.schmick@leg.wa.gov)

426 B Legislative Bldg.

PO Box 40600

Olympia, WA 98504-0600

**Mary Dye** 564-888-2380 2021

[mary.dye@leg.wa.gov](mailto:mary.dye@leg.wa.gov)

432 John O'Brien Bldg.

P.O. Box 40600

Olympia WA 98504-0600

## STATE LEGISLATIVE INFORMATION CENTER

Website: [leg.wa.gov/LIC/Pages/default.aspx](http://leg.wa.gov/LIC/Pages/default.aspx)

**HOTLINE: 800-562-6000**

Messages are received during the following hours:

8 a.m. - Noon; 1 - 4:30 p.m., Monday-Friday during interim

8 a.m. to 7 p.m. Monday-Friday during sessions

## FEDERAL GOVERNMENT

### **Federal Government Information:**

[leg.wa.gov/LIC/Pages/default.aspx](http://leg.wa.gov/LIC/Pages/default.aspx)

### **Senators: 6 year terms**

**Patty Murray** 2023

154 Russell Senate Office Bldg.

Washington DC 20510

202-224-2621 • Tollfree 866-481-9186

Spokane Office 509-624-9515

10 N. Post, Suite 600

Spokane WA 99201

[murray.senate.gov](http://murray.senate.gov)

**Maria Cantwell** 2025

511 Hart Senate Office Bldg.

Washington DC 20510

202-224-3441 • Tollfree 888-648-7328

Spokane Office 509-353-2507

920 W, Riverside Ave, Suite 697

Spokane WA 99201

[cantwell.senate.gov](http://cantwell.senate.gov)

## 5TH CONGRESSIONAL DISTRICT

### **Representative: 2 year term**

**Cathy McMorris Rodgers** 2023

1035 Longworth House Office Bldg.

Washington DC 20515

202-225-2006

Spokane Office 509-353-2374

10 N. Post, Suite 625

Spokane WA 99201

[mcmorris.house.gov](http://mcmorris.house.gov)